

THE SALT LAKE CITY HERALD.

VOL. XI

SALT LAKE CITY, WEDNESDAY MORNING, SEPTEMBER 22, 1880.

NO. 91.

ORGANS, SECOND TO NONE, —AND THE— LOWEST IN PRICE.

What the Best Judges in Utah say about them:

SALT LAKE CITY, Aug. 16th, 1880.

The undersigned hereby certify that they have carefully and thoroughly examined the D. O. CALDER ORGAN, Class B, and compared it with a number of Organs of other makers, some of which enjoy a world-wide reputation, and have no hesitation in pronouncing it to be an excellent instrument, both in its mechanical construction, thoroughness of workmanship, and superiority of tone and touch, and that, all things being considered, it is second to none as a desirable instrument for the Parlor or Meeting House, and is calculated to give entire satisfaction to purchasers.

JOSEPH H. RIDGES,
Builder of the Tabernacle Pipe Organ.C. J. THOMAS,
Conductor of Zion's Mus. Socy.T. RADCLIFFE,
Organist and Conductor of Philharmonic Society.OSMON PRATT, JR.,
Pianist and Teacher.C. Y. TAGGART,
Piano Tuner and Repairer.W. E. WEIHE,
Violinist, Tuner and Repairer of Organs and other Musical Instruments.

CHARLES SMITH.

In presenting the CALDER ORGAN to the Musical Public, with the above valuable Certificate of their superior merits, I desire to call attention to some of the special features which distinguish them: The actions are made for me by the celebrated E. P. Carpenter, who has for over fifty years been making organs, and their every possible improvement a specialty. They are made with a perfection of work—adjustment, tone and quality, that stand unrivalled. None but the very best materials, in every part, are used. The Hammond patent stop work, used exclusively in these organs, is a acknowledged by competent judges to combine more excellent features than any hitherto invented. It is simply impossible to disarrange or break any part of it by ordinary use. It will never wear out, nor will the relative position of its parts ever change. The patent divided Octave Coupler, as applied in these organs, is constructed of metal, and arranged to couple right and left from center of key-board, thus enabling the performer to increase the power of tone in the upper or lower half of the instrument, as is the case in most other organs. The New and Improved Carpentier Vox Humana, by which the front set of reeds, as also the sub-bass set, are as discernibly affected as the back set, giving it the sympathetic sweetness of the human voice. Other, and a more extended description of improvements, are to be found in my catalogue, which can be had on application. These organs are made for me, and bear my name on the key-board as a standing guarantee that they are in all respects precisely as claimed in this advertisement and in my circular. I also warrant them for six years. The price varies with the style of case and combinations in the actions from \$65 and upward, but to give some idea of the extraordinary low prices of these magnificent instruments, I will quote style 2, action 23; 5 octaves, 4 sets reeds of 2 1/2 octaves each, 9 stops, 128 pipes, and Patent Grand Expression, \$90. Sold for Cash or on Installments. Send for Catalogue.

DAVID O. CALDER,
SALT LAKE CITY.

SCUTTLEBARK FARM, FREIGHT AND SPRING WAGONS, FLOWS,

Cortland Platform Spring Wagons and Buggies,
Furst & Bradley Wrought Iron Frame Sulky and Gang Plows,
Garden City Clapper Plows, South Bend Chilled Plows,
Dederick Hay Presses, Keystone Cider Mills,
Lion Feed Cutters, Keystone Corn Shellers
And all kinds of Latest Improved Farm Machinery.

SCUTT'S FOUR-BARRED STEEL FENCE WIRE

Agent for Ames' Portable Engines, Cooper & Co's Saw Mills, Lefell
Turbine Wheels, Knowles' Steam Pumps.

Circulars and Prices Mailed on Application.

GEORGE A. LOWE,
SALT LAKE CITY AND OGDEN, UTAH.

GREAT BARGAINS —IN— GROCERIES, GLASSWARE,

Paints, Oils and Window Glass,

AT WHOLESALE.

G. F. CULMER

SHOWCASE MANUFACTURER,

20 & 22 First South Street.

H. B. MARSHALL, Pres't. P. POOLEY, Sec. & Treas.

T. FIERSON, Superintendent.

SALT LAKE FOUNDRY AND MACHINE CO.

Works—One and a half blocks south of U. C. R. R. Depot.

Having a well-appointed Foundry, Machine and Boiler Shop, we are now prepared
to furnish Steam Engines, Boilers, Steam Mills, Mining, Milling and Hoisting
Machinery, Smelting Furnaces, Water Jacks, Sigs, Pumps, etc. Saw and
Grid Mills, Shafting and Pulleys, all kinds of rollers, Tanks and
Plate Work made to order. Boilers and Steam Engines tested.
Copper Work for Breweries, Distilleries, etc., etc.

FOR SALE One 20-horse-power Stationary Engine. \$2500

One 15 do. do. do. \$1500

One 20 do. do. do. \$1500

One 17-inch Turbine Wheel. \$500

Two Steam Pumps for Boiler Feed. \$200

P. O. BOX 1139.

STOVES. STOVES.

GEO. M. SCOTT & CO.,

Have just received a full line of the celebrated

CLINTON CABINET RANGES in

great variety and of all sizes; the

very best cooking outfit in the mar-

ket.

THE HARVARD FRANKLIN, the

Handmade Open Franklin Stove

OK STOVES—Reporter, Golden,

Crown and others.

CANNON, BOX and other HEATERS

in Store, Offices, Bar Rooms,

etc.—a complete assortment.

FURNACE WORK A SPECIALTY.

Having a well-appointed Shop we are prepared

to do all kinds of

TIN and SHEET IRON WORK with promptness

A Liberal Discount to Country Dealers.

GEO. M. SCOTT & CO.

98 Main Street, Salt Lake City.

WOOL. WOOL.

Parties having Wool to dispose of would do well to call on me as I am

prepared to pay the

HIGHEST MARKET PRICE, IN CASH, FOR WOOL

In large or small quantities. Sacks and twines to be placed in stock.

First-class Sheep Shears kept in stock.

H. B. CLAWSON

Warehouse, corner South and East Temple Streets.

BUSINESS DIRECTORY.

BANKERS.

ZION'S SAVING BANK, Main Street.

DESERET NATIONAL BANK, Main Street.

WALKER BROS., Second South Street.

THE LONDON BANK, Main Street.

McCORMICK & CO., Main Street.

BOOTS AND SHOES.

GEO. DUNFORD, Main Street.

JAMES PAYNE, Main Street.

GEO. SAVILLE, Second South Street.

BREWERIES.

KEYSER & MORITZ, Salt Lake City Brewery.

HENRY WAGENER, California Brewery.

CANDIES AND CREAM.

GEO. ARBOGAST, Candy and Ice Cream.

CIGARS, FISHING TACKLE, ETC.

ED. HARRIS, Tobacco, Cigars, Fishing Tackle, etc.

CLOTHING.

L. GOLDBERG, Clothing, etc.

COAL.

A. GOULD, Coal.

CONTRACTORS.

SMITH & DOREMUS, Contractors for Lumber, Railways,

Grading, Bridging, Canals, etc.

DRY GOODS.

F. AUERBACH & BRO., Dry Goods, etc.

GENERAL MERCHANDISE.

DAY & CO., General Merchandise.

Z. C. M. L., General Merchandise.

WALKER BROS., General Merchandise.

S. P. TEASDALE, General Merchandise.

G. F. CULMER, General Merchandise.

GRAIN AND SEEDS.

T. C. ARMSTRONG, Seeds, Grain, etc.

GROCERIES, FRUIT, ETC.

FRED. C. LYNCH, Groceries, Fruit, etc.

BOWLING BROS., Groceries, Fruit, etc.

LUCAS & MEAKIN, Groceries, Fruit, etc.

GUNS, PISTOLS, ETC.

J. HEUSER, Guns, Pistols, etc.

HOTELS.

WHITE HOUSE, Second South Street.

CLIFT HOUSE, Main Street.

VALLEY HOUSE, South Temple Street.

IRON WORKS.

SALT LAKE FOUNDRY, Steam Engines, Boilers, etc.

One and a half blocks south of U. C. R. R. Depot.

HAYNES & SONS.

Roller Mills, South Temple Street.

D. DUNN.

Iron Gates, etc.

JEWELERS.

O. L. ELIASON, Jewelry, Watches, etc.

JOSLIN & PARK, Jewelry, Watches, etc.

MEAT MARKETS.

WHITE & SONS, Butchers.

W. PETERSEN, Butcher.

MERCHANT TAILORS.

JOHN HAGMAN, Merchant Tailor.

JOHN TAYLOR & SON, Merchant Tailors.

MUSICAL MERCHANDISE.

GEO. CARELESS, Pianos, Organs and Musical Merchandise.

PHYSICIANS.

H. J. RICHARDS, Physician and Surgeon.

PLUMBERS.

DAVID EVANS, Plumber and Gasfitter.

DAVID JAMES, Plumber, Tinsmith, etc.

RESTAURANTS.

ARCADE RESTAURANT, Main Street.

STOVES AND HARDWARE.

GEO. M. SCOTT & CO., Stoves, Tin and Sheet Iron Work.

WAGONS AND CARRIAGES.

STUDEBAKER BROS., Wagons, Carriages, etc.

BAIN WAGON.

Wagon, Agricultural Implements, etc.

JOHN W. LOWELL, Wagons, Carriages, etc.

R. WARNOCK, Wagons, Carriages, etc.

H. B. CLAWSON, Wool, Wagons, etc.

GEO. A. LOWE, Wagons, Carriages, etc.

UTAH CONTRACT COMPANY.

Office No. 1234 1/2, First South St., Salt Lake City, P. O. Box 431.

Understands and executes, on the lowest

terms and in the shortest time, either or all

of the following: grading, grading, bridging,

excavating, building, erecting, erecting, erecting,

excavating, building, erecting, erecting, erecting,

excavating, building, erecting, erecting, erecting,

excavating, building, erecting, erecting, erecting,

excavating, building, erecting, erecting, erecting,

OUR BOYS AND GIRLS.

Synopsis of a Discourse by Elder H. W. Nauvill, in the Tabernacle, on Sunday Evening, September 19, 1880.

Elder Henry W. Nauvill, on Sunday evening last, in the Twentieth Ward meeting house, delivered a discourse upon a subject not often treated by speakers in our day. It was devoted, mainly, to woman and her influence upon the rising generation, and was calculated to impress his hearers with thoughts and reflections, which if they had even been in the midst of the discourse, and had called upon again and pondered over. He commenced by saying that he hoped to enjoy the spirit of wisdom and utterance, while standing to speak, that he might choose some topic which would be of interest to young and old, and that he and his audience might be benefited. It was not, he remarked, the purpose of the ministry to do all the thinking for a congregation, but to stir up the fountain of thought, not only in the meeting, but at home and while occupied in daily avocations. He believed it to be well for a speaker to have ideas suited to his hearers, those who move in the same sphere and who look to the same future of real interest to one and to the whole. He felt touched to see so many young people present, those who will, some time, be the reflection of the training we give them. Youth in Israel constitute one of the features of Israel's leaders, and prayers are continually and fervently being offered up that the future of our youth shall be honorable and that they shall honor their parents, who have given them a being and an education. There are those who take a very discouraging view of our youth; they believe there is a good deal of skepticism in our midst, and that there is a lack of faith, which leads to a skepticism which their fathers gave to the principles of the gospel. We hear of the state of ignorance among our youth. He had heard the pertinent query: Is it possible for our youth to take the position the elders of early days had taken and this, he thought was not a surface feeling; it was felt in the hearts of many of our prominent men. When a young man is called on a mission, he continues, the saying is, "Well, he will be a good thing for the boy; for he can learn and grow in the knowledge of the gospel," is heard. The responsibilities and duties of a mission are calculated to enable and brighten them up. This we also notice in the case of the daughters of Zion they should be brought up. He held that it would be better to teach our boys, and assure them, and bring to bear on them an influence, to induce them to believe that right here, in their father's home, in the Sunday school, in the sanctuary, are all the facilities for the acquisition of that knowledge; and give them books to read that they may prepare themselves to go out into the vineyard for further perfection. The future glory, power and influence of the kingdom of God depends on the knowledge acquired by our youth. His mind was drawn toward the education of our wives and daughters, and he felt a greater need of the education of our girls or daughters than our sons. In the Jewish economy, women occupies a very subordinate position. They are in the shadows of the men. In the synagogue of the Jews the women sit in the galleries and no man intrudes; in the body of the hall are the men and no women intrude. The latter-day Saints are advised. Yes, ago, we undertook to separate brothers from sisters—men from their families. In the enlarged experience of time, he expected to sit with his family all together. His family required his supervision, but when he was rescued from them there was not that order and decorum that should exist. In early times, when he was young, it was customary to see a family going to church with the parents in the lead and the children in pairs following after. The old Rabbi questioned if women had any souls at all, and skepticism in our day have a good deal to say concerning woman's duties. Women always have been, are now, and ever will be, great exponents of purity. In a conversation, some time ago, with a prominent personage, the speaker was told that he didn't care to have a woman who knew more than he did. A woman exercises a great deal more influence in her position than a man can. There are men who are away from home; they leave before the children are out of bed and return after they have "cuddled down," and he only Sunday led to attend to them, and even then they are probably too tired or have duties to perform, in their ecclesiastical settings to keep them from the family circle. A man may go on a mission, and then the influence of the wife and mother is seen to better advantage than under ordinary circumstances. The man's home goes to his work, and when he returns at night is greeted with reminders that the floor is not so clean, more coal is wanted, or the wood is all burned, and so on. He provides and she is comparatively satisfied. She relies on him; he is her God. He is called to go on a mission, and then she remains at home, and she trusts in arm of flesh. Her faith is enlarged; friends are raised up, and she comprehends that there is a God in whom she can rely. She is led to exercise her faith and place her dependence on God. Men are given the opportunity to grow and culture, while women have but few. What a commonplace life is a woman's; always something to be done; as his mother often remarked: "Woman's work is never done." When a woman is absorbed—absorbed in her family; her life is in her home—in her children. There is no chance for her to go abroad and mingle with friends and associates. How much time she has on hand at meetings, acquainted with the writings and publications of the church? In thousands of families, the man, by reason of his chances, is ahead of his wife; there is a contrast between him and his wife; he is on hand at meetings, at the sanctuary, listening or singing or participating in the services, while she is at home. If our mothers are formers of the characters of our posterity, it would be well if there was more attention paid to the education of our sisters. The speaker related a part of his experience when in England. In the branch where he was, he preached and the girls went about wearing hats and answering questions, so called, at which the young girls would arise and sing, or pray, or testify. Those of them who are still alive are men and women of mark; the gospel with them was a thing of beauty and has become a joy forever. In our fast meetings, how many of our sisters will ask their associates to join with them in prayer? How many will bear their testimony? How many girls will get up in a public meeting and speak? How many know this is the gospel of God? How many engage in private prayer? It is true the head of the family calls the members of it together and prays; but how many sisters do the same when the husband is absent? Too little attention is paid to the growth of the feeling in our women. Continuing, the speaker asked how it was the girls made their marriages the result of accident? They fall in love; but how little of God is there in our marriages? How few of our young men want to marry a young lady who is a good Latter-day Saint, who lives with God! And again, how many will select a young man who devotes his services to the sanctuary; who goes to meetings; who loves his religion and his God? This lays at the foundation of their future lives, and without it they will be but poor creatures. The voice of prayer and the songs of Zion are never heard in their homes; they never see a blessing on the food they eat. This is a mistake all around, and a good deal is owing to the character of the mother and the influence she has to bear on them.

MARK; THE GOSPEL WITH THEM WAS A THING OF BEAUTY AND HAS BECOME A JOY FOREVER.

In our fast meetings, how many of our sisters will ask their associates to join with them in prayer?

How many will bear their testimony?

How many girls will get up in a public meeting and speak?

How many know this is the gospel of God?

How many engage in private prayer?

It is true the head of the family calls the members of it together and prays;

but how many sisters do the same when the husband is absent?

Too little attention is paid to the growth of the feeling in our women.

Continuing, the speaker asked how it was the girls made their marriages the result of accident?

They fall in love; but how little of God is there in our marriages?

How few of our young men want to marry a young lady who is a good Latter-day Saint, who lives with God!

And again, how many will select a young man who devotes his services to the sanctuary;

who goes to meetings; who loves his religion and his God?

This lays at the foundation of their future lives, and without it they will be but poor creatures.

The voice of prayer and the songs of Zion are never heard in their homes;

they never see a blessing on the food they eat. This is a mistake all around, and a good deal is owing to the character of the mother and the influence she has to bear on them.

Physical evils, he remarked, exist in the world, in the old country, and working people enjoy a good piece of roast beef, for which they are largely dependent on foreign nations, and the acquisition of it excites considerable comment and conversation. If a disease breaks out among the people, it is discussed and measures are taken to prevent its spread, and cures are sought. This shows the interest men take in material matters. When he takes the small pot ragged to an alarming extent in Great Britain, and Dr. Jenner discovered that inoculation was efficacious in preventing its ravages; this merged into vaccination, and it became a law of vaccination for all children to be vaccinated. Now we rarely see a person pitted with small pox. It had almost been banished from the island. A great percentage of Britain's population die before the age of two years, and five per cent. before seven years are attained. Sanitary regulations and laws were adopted, and enforced in regard to the action of light; the windows were taxed. The mortality rendered the average age of the population twenty-eight years. It is now about thirty-five. This average increase has been increased through scientific knowledge and appliances. Right here there is a disease—a spiritual disease, which requires the attention of the spiritual physicians—we call them teachers, and we have a large staff of them. How is it that so many die in their infancy, that is, just after embracing the gospel? Here is room for inquiry and the services of an examining committee are in demand. There is a practice in the civilized world to have a family physician, who has a retaining fee. The condition of the majority is not so; they send for a physician and pay him when he is engaged. The Chinese are different; they pay when they recover, and this encourages the physician to bring his patient out all right. The teachers should follow the example of the barbarians in dealing with the spiritual disease. The duties and responsibilities of mothers are great with the rising generation. If our sisters are ignorant, and do not have faith nor prayer, we are often to blame. The children of the world of a good family is often noticed, but how much credit is given to the mother? When they go astray, how ready are we to cast the blame upon the mother. She has enough of a lead to carry, without this. The young wife, who scarcely comprehends the first principles, marriage, she becomes a mother; how her heart throbs at the thoughts of the future of her offspring, when she brings it to the elders for a blessing! Who can realize her feelings and heart-desires for her child? Years pass, and she becomes used to it, but the love and responsibilities are the same. Our sisters need the power of God as much as we do, to withstand the trials and troubles of life. Our daughters should be brought up in the knowledge of the gospel, which is a panacea for all the ills that flesh is heir to. Take these things home, he said in conclusion; do a great deal of the work that boys have to do 2,000 or 3,000 miles to get a testimony they can get at home. Let our attention be directed to our girls and young women. May God bless our young mothers in their efforts to bring up their children in prayer; in the practice of the principles of the gospel, and we will no longer hear the cry of skepticism which is so prevalent. He hoped we would no longer be oral towards the work of God, and that all, in this ward and elsewhere, would know that God is our leader and protector.

PILES! PILES! PILES!

A Sure Cure Found at Last. No One Need Suffer.

A sure cure for the Blind, Bleeding, Itching and Ulcerated Piles has been discovered by Dr. Williams (an Indian remedy), called Dr. Williams' Indian Ointment. A single box has cured the worst chronic case of 25 and 30 years standing. No one need suffer five minutes after applying this wonderful soothing medicine. Lotions, Instruments and Rectifiers do more harm than good. Williams' Ointment cures the tumor, kills the intense itching, particularly at night after getting warm in bed, acts as a purgative, gives instant and painless relief, and is prepared only for Piles, itching of the private parts, and nothing else. Read what the Hon. J. M. Collingworth of Cleveland, says about Dr. Williams' Indian Ointment. I have used several boxes of Piles ointment, and it affords me pleasure to say that I have never found any other cure so immediate and permanent relief as Dr. Williams' Indian Pile Ointment. For sale by all Druggists, or mailed on receipt of price, \$1.00.

Henry & Davies, Prop's., Cleveland, O.

RED CANYON.

ROCK SPRINGS

And WEBER

COAL.

THE ONLY RELIABLE MARKET FOR LUMP ASSORTED AND EGG COAL.

Large stock always on hand, and to suit special orders.

Prices low, and special attention given to the wants of the public.

Office, Deseret Bank Block.

A. GOULD, Agent.

TROPIC FRUIT LAXATIVE

UNLIKE PILLS, IS PLEASANT TO TAKE.

And will prove at once the most perfect and pleasant Laxative ever discovered.

Constipation, Biliousness, Headaches, etc., are cured by its use.

TROPIC FRUIT LAXATIVE is sold by druggists at 50 cents a box, or sent by mail on receipt of price (in advance or stamps) by the proprietor.

J. E. HETHERINGTON, NEW YORK OR SAN FRANCISCO.

ELECTRIC BELTS.

And Appliances (the only genuine) can be procured from the TROPIC FRUIT LAXATIVE Co., 117, Canal St., New York, N. Y., or San Francisco, Cal., U. S. A.

TROPIC FRUIT LAXATIVE is sold by druggists at 50 cents a box, or sent by mail on receipt of price (in advance or stamps) by the proprietor.

J. E. HETHERINGTON, NEW YORK OR SAN FRANCISCO.

SPECIAL ADVERTISEMENTS.

MACKENZIE REFORM CLUB.

Holds regular meetings every Monday evening at 8 o'clock. The Reading Room and Library are open to the public from 8 a.m. to 10 p.m. All are welcome.

J. T. DUCKLEY, Secy.

NOTICE.

NEW AND BEAUTIFUL DESIGNS in Camo and Amethyst Sets, in Pins, Lockets, Necklaces, Finger Rings, etc. Repairing done and work warranted.

C. A. SMITH, JR.

PETERSEN, THE BUTCHER.

Second Butcher Shop from the Corner, NEVER KEEPS ANYTHING BUT Tender, Juicy and Fresh Meat. He sells at the cheapest rates. Sausages a specialty.

A. PODELON & CO.

WILLIAM BREDEMEYER, MINING, CONSULTING AND CIVIL ENGINEER.

Resides in Salt Lake City, Utah. Has been engaged in the mining and civil engineering business for over 20 years.